**LUTON ACTIVITY SUMMER SCHEMES 2019 DATE REQUEST FORM**

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| Name/s of Parent/Guardian/s: | | | | | |  | | | | | | | | | | | |
| Home Telephone: | | | |  | | | | | |  | Daytime Telephone: | | | |  | | |
| Mobile Telephone: | | | |  | | | | | |  | Email: |  | | | | | |
| Address: |  | | | | | | | | | | | | | | | | |
| Membership Number: | | | | |  | | | | |  | Postcode: | | |  | | | |
| **CHILD/YOUNG PERSON DETAILS** | | | | | | | | | | | | | | | | | |
| Surname: | |  | | | | | | Forenames: |  | | | | | | | Date of Birth: |  |
| Surname: | |  | | | | | | Forenames: |  | | | | | | | Date of Birth: |  |
| Does your child or young person have a Social Worker? (Provide details below.) | | | | | | | | | | | | | | | | Yes | No |
| Social Worker/s: | | |  | | | | | | |  | Telephone: | | |  | | | |
| What school does your child attend? | | | | | | |  | | | | | | | | | | |
| Does your child have an Education Health and Care (EHC) Plan? | | | | | | | | | | | | | Yes | | | No | |
| Would you like help to complete any further paperwork? | | | | | | | | | | | | | Yes | | | No | |

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **LUTON SUMMER ACTIVITY SCHEMES - £25 per day 9:30-15:00** | | | | | | |
|  | | | | | | |
| DATE | **Activity Scheme (3-9)** | Untitled-1 | **Summer Fun 1 (10-17)** | Untitled-1 |  |  |
| Mon 29th July | Onsite – Petting Farm |  | Rushmere Country Park |  |  |  |
| Tue 30th July | Swimming |  | Swimming |  |  |  |
| Wed 31st July | Futures Fun Factory (soft play) |  | Caldecotte Lake |  |  |  |
| Thurs 1st Aug | Salto Gym |  | Gravity Trampoline Park |  |  |  |
| Fri 2nd Aug | Families United Network (FUN) |  | Bowling |  |  |  |
|  | | | | | | |
| DATE | **Junior Holiday Club (10-13)** | Untitled-1 | **Senior Holiday Club (14-17)** | Untitled-1 | **Summer Fun 2 (10-17)** | Untitled-1 |
| Mon 5th Aug | Woodside Animal Farm |  | Woodside Animal Farm |  | Rushmere County Park |  |
| Tues 6th Aug | Swimming |  | Swimming |  | Swimming |  |
| Wed 7th Aug | Salto Gym |  | Salto Gym |  | Caldecotte Lake |  |
| Thurs 8th Aug | MK Gymnastics Centre |  | MK Gymnastics Centre |  | Gravity Trampoline Park |  |
| Fri 9th Aug | Families United Network (FUN) |  | Families United Network (FUN) |  | Bowling |  |
|  | | | | | |  |
| **\* please note that activities and venues are subject to change** | | | | | |  |

**Please return by 5pm Friday 1st March 2019**

|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| I have included a non-refundable deposit of £25 (cheques payable to Autism Bedfordshire)  I have/will pay over the phone using a credit or debit card on (01234) 214871 | | | | | | | | Yes  Yes |
| Print Name: |  |  | Signature: |  |  | Date: |  | |